

AMADORTUOLUMNE COMMUNITY ACTION AGENCY 2021 HEAP (HomeEnergyAssistanceProgram)Amador Income guidelines for home weatherization, PG&E or propane payment assistance:

Size of Household	1	2	3	4	5	6	7
Total Gross Monthly Income not to exceed	\$2,431.09	\$3,179.11	\$3,927.14	\$4,675.17	\$5,423.19	\$6,171.22	\$6,311.48

APPLICATION INSTRUCTIONS: Keep the blue papers for your records.

DOCUMENTS NEEDED FROM YOU: All documents will be kept confidential: SEE BELOW

DO NOT USE WHITE OUT!

Applications for assistance on utility bills with a credit balance larger than 1 month's average charge will not meet eligibility requirements. Complete and return the 5 white, 2 green forms, & client survey in the application. All documentation must be included with the application. Incomplete application will be returned. Return application by mail, drop box, or fax (see fax numbers below).

- 1. Identification and Social Security Card for applicant only. Current CA ID or Driver's License
- 2. Proof of citizenship. Birth certificate, unexpired passport or Baptismal Certificate for the applicant only.
- 3. Current proof of income: Current proof of income: All household members 18 and over must provide proof of monthly income over the last 6 weeks prior to the application submittal date. Income examples: paystubs, Social Security 2021 Benefit letters, pension letters must be current and include gross, interest statements (No 1099's accepted), unemployment stubs. All adults claiming no income must fill out a 'Zero Income' form (CSD 43B, provided by ATCAA)
- 4. Current Notice of Action or Passport to services for cash aid/food stamps.
- 5. Current Electric Bill must be within 6 weeks of application date. Provide all pages. Submit for energy cost, even if applying for propane.
- 6. **Propane** 12 month history on bulk fill accounts. If propane fill is needed a written estimate from current propane provider on business letter head with the account holder name, service address, account number, gallons and cost. For metered accounts provide current billing.
- 7. Utilities included in rent must provide a copy of your most current rent receipt stating the cost of utilities and usage.
- 8. Wood, pellet, or kerosene receipts within last 12 months.
- 9. Proof of ownership for homeowners applying for Weatherization.

<u>Note:</u> Please allow time for the application to be processed 12-16 weeks. Please continue to pay your bills. If credit does <u>NOT</u> appear on your account after 12-16 weeks **call PG&E at 1-800-743-5000 or your propane vendor first.**

If you have questions, concerns, complaints, or would like to appeal a decision about your HEAP application, contact ATCAA Energy Program at one of the following numbers below.

CONTACT / MAIL / FAX / WEBSITE:

Amador and Calaveras County ATCAA 10590 Highway 88 Jackson, CA 95642 209-223-1485 Ext. 221 /259 FAX 209-223-4178 Appointments Mon – Thurs 9-Noon

Appointments Mon – Thurs 9-Noon

http://www.atcaa.org/utility-bill-assistance

Tuolumne County ATCAA 427 HWY 49, Suite 305 Sonora, CA 95370 533-1397 Ext 250/287 FAX 209-533-1034 Appointments Mon – Thurs 9 –Noon

No person shall be discriminated against in participating due to age, sex, color, religion, gender, marital status, ancestry, medical condition, physical or mental disability, citizenship, or any other consideration made unlawful by state, federal, and local laws.



AMADOR - TUOLUMNE COMMUNITY ACTION AGENCY

2021 LIHEAP FOR YOUR USE ONLY -KEEP

MONTHLY BUDGET PLAN					
MONTH	ESTIMATED	ACTUAL			
MONTHLY INCOME					
Salary/Wages (Take Home Pay)	\$				
Cash on Hand/Savings	\$				
Child Support (Income)	\$				
AFDC, F/S, SSI, UIB,SDI	\$				
TOTAL Cash Available					
MONTHLY EXPENSES					
Rent/House Payment					
Heat/Propane					
Lights/Electricity					
Water					
Groceries					
Telephone					
Laundromat					
Car Payment/Bus Fare					
Gasoline					
TOTAL					
INSURANCE PAYMENTS					
Car					
Homeowner's/Renter's					
Health					
Life/Disability Insurance Medi-					
Cal/CMSP share of cost					
TOTAL					
Credit Card Payments					
Loan Payments/"Cash 'til Payday"					
Child Care/Babysitter					
Child Support/Alimony Payments					
Other					
Other					
TOTAL					
TOTAL MONTHLY EXPENSES					
MINUS MONTHLY INCOME					
TOTAL REMAINING					

BUDGET PAGE

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Amador Tuolumne Community Action Agency Energy Saving Tips

1 Heating and Cooling / Water Heaters Air Conditioner **\$23 – 137 per month**

Gas central heating	\$1.07 per hour
Electric central heating	\$1.37 per hour
Gas water heater	\$10 – 33 per month
Electric water heater	\$18 – 54 per month
Portable heater	\$0.21 per hour /unit
Ceiling fan	\$1.21 – \$6.80 per year

2 Laundry Electric Clothes Dryer **\$0.33 – 0.56 per load**

Gas clothes dryer	\$0.12 – 0.15 per load
Washing Machine (cold water)	\$0.04 per load
Washing Machine (warm/cold)	\$0.34 per load
Washing Machine (hot/warm)	\$0.88 per load
Front-loading washing machine	\$0.027 per load
Steam iron	\$0.15 per load

3 Lighting Compact Fluorescent (27W) < **\$0.01 per hour**

Energy-saving idea: Use compact fluorescent lamps (CFL) wherever possible. Converting to energy-efficient low-wattage (27W fluorescent = 100W incandescent) CFL can lower your lighting bill.

Halogen lighting (45W)	\$<0.01 per hour
Halogen lighting (90W)	\$0.01 per hour
Halogen mirrored reflector (MR) lamp	\$<0.01 per hour
Incandescent	\$<0.01 per hour

4 Kitchen

Refrigerator (1992 to current) **\$8.69 – 9.84 per month**

Refrigerator (Prior to 1992)	\$18.54 per month
Electric dishwasher	\$ 0.39 – 43 per load
Gas dishwasher	\$0.15 – 0.20 per load
Electric Oven	\$0.32 per hour
Gas Oven	\$0.21 per hour
Microwave Oven	\$0.02 per minute

5 Living Room LCD or Plasma TV **\$.02 – \$.06 per hour Energy-saving idea:** Replace old windows with new high performance dual pane windows. Weather-strip around windows and doors.

Video game consoles	\$<0.01 per hour
Cable box	\$<0.01 per hour
DVD player	\$<0.01 per hour
Stereo system	\$<0.01 per hour
Cable box – standby mode	\$19.98 per year
DVD player – standby mode	\$3.71 per month

6 Bathroom Hair Dryer **\$0.02 per use**

Energy-saving idea: Install energy-saver showerheads. This will reduce your water bills, and your energy bills due to less water heater use.

Water softener/conditioner	\$0.50 per month
Night light	\$.020 per month
10/20 TO	

10/20 TO



AMADOR TUOLUMNE COMMUNITY ACTION AGENGY

Take Control of Temperature

- Set Your Thermostat: In winter, set your thermostat to 68 degrees or less during the daytime, and 55 degrees before going to sleep (or when you're away for the day). During the summer, set thermostats to 78 degrees or more.
- Use Sunlight Wisely: During the heating season, leave shades and blinds open on sunny days, but close them at night to reduce the amount of heat lost through windows. Close shades and blinds during the summer or when the air conditioner is in use or will be in use later in the day.
- Set the Thermostat on Your Water Heater: Put your water heater thermostat between 120 and 130 degrees. Higher set points will increase your utility bill and could result in water that scalds your fingers.

Use Appliances Efficiently

- **Refrigerators:** Set your refrigerator temperature at 38 to 42 degrees Fahrenheit; your freezer should be set between 0 and 5 degrees Fahrenheit. Use the power-save switch if your fridge has one, and make sure the door seals tightly. You can check this by making sure that a dollar bill closed in between the door gaskets is difficult to pull out. If it slides easily between the gaskets, replace them.
- **Ovens:** Don't preheat or "peek" inside the oven more than necessary, as it lets out all the heat, which can then increase the cooking time. Check the seal on the oven door, and use a microwave oven for cooking or reheating small items.
- **Dishwashers:** You don't need to pre-wash dishes to get them clean. Simply scrape off the food and put the dish right into the dishwasher. Wash only full loads in your dishwasher, using short cycles for all but the dirtiest dishes. This saves water and the energy used to pump and heat it. Air-drying, if you have the time, can also reduce energy use.
- Washing Machines: In your clothes washer, set the appropriate water level for the size of the load; wash in cold water when practical, and always rinse in cold. Wash your clothes in cold water and save up to 50 cents a load. Today's washers and detergents do a good job cleaning clothes in cold water and there is no reason to use hot water except for the dirtiest of loads. Select the highest spin speed available when washing clothes. High spin speeds on front-load washers remove a lot more moisture, reducing the time and energy needed to dry clothing. Next time you replace your clothes washer, buy a front-loading model as they save a lot of water and energy compared to older top-loading designs.
- **Dryers:** Clothes dryers are one of the largest energy users in our homes and represent 2 percent of our nation's entire electricity consumption. While major appliances like air conditioners, refrigerators, and even clothes washers have undergone significant energy efficiency improvements during the past 20 years, unfortunately the amount of energy wasted by clothes dryers in the United States has received little attention. A typical electric clothes dryer often consumes as much energy annually as a new refrigerator, clothes washer and dishwasher *combined*. To help reduce your energy bill:
- Clean the lint filter in the dryer after each use.
- Dry heavy and light fabrics separately and don't add wet items to a load that's already partly dry. If available, use the moisture sensor setting (often called Normal). But a clothesline is the most energy-efficient clothes dryer of all!

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	ATCAA Program:
Use:	Intake Date:

Child Support Referral Made

Client's Information

Service you are applying for today:

First Name		Middle		Last Name		Suffix
Date of Birth (mm/dd/yyyy)	SSN (last 4 dig 	its only) Unknown Decline to State	Gender (pleas F=Female	se circle one) M=Male O=Other		I
Age: 0-5 6-13 1	Age : 0-5 6-13 14-17 18-24 25-44 45-54 55-59 60-64 55-74 75+					
Ethnicity: 🗆 Hispanic, Lati	no or Spanish (Drigins 🗆 Non-Hispanic, L	atino or Spanish	Origins		
Race: American Indian/Alaskan Native Asian Black/African American Native Hawaiian/Pacific Islander White/Caucasian Other Multi-race (two or more of the above)						
Primary Language spoken at	home: □Eng	lish □Spanish □C	Other			
Additional languages spoker	n: ⊡Eng	lish □Spanish □C	Other			
A al al va a a						

Address

Street Address		Apartment Number
City	<i>,</i> CA	Zip Code
Mailing Address (if different from above)		
City	, CA	Zip Code
Email Address	Home Phone Number	
Cell Phone	Message Phone	

Program Entry

Program Name									
Household Type:	Single Person	🗆 Two A	Adults No Child	dren 🗆	Single Parer	nt, Female	□Single Paren	t, Male	
	□Two-Parent Hous	ehold	□Non-related	d Adults w	ith Children	🗆 Multi	generational	Other	
Household Size:	Single Person	🗆 Two	🗆 Three	🗆 Four	Five	Six or m	ore		

Client Information

Do you have a disabling condition? Yes No Unknown Decline to State
Type of health Insurance? Medicaid Medicare Employment based Direct Purchase Military Health Care State Children's Health Insurance State Health Insurance for Adults Uninsured
Military Status? Veteran Active Military Neither Active Military Veteran
Housing Type: 🗆 Own 🗆 Rent/No Subsidy 🗆 Rent/Subsidized Housing 🗅 Other Permanent Housing 🗅 Homeless 🗆 Other
Education Level (Ages 25+): 0-8 Grade 9-12 Grade/Non-graduate High School Graduate/GED 12+ Some College 2 or 4 Year College Graduate Graduate of other post-secondary
Education Level (Ages 14-24): 0-8 Grade 9-12 Grade/Non-graduate High School Graduate/GED 12+ Some College 2 or 4 Year College Graduate Graduate of other post-secondary
Employment: Employed Full-time Employed Part-time Full/Part-Time Student Retired Short Term Unemployed (6 months or less) Long Term Unemployed (more than 6 months) Not in labor force Farm Worker Migrant Farm Worker Seasonal Farm Worker
Are you the custodial parent/guardian of a child/children?

WHOLE household income

Has the <u>household</u> received income in the last 30 days? \Box Yes \Box No

SOURCES OF INCOME						
	Yes	No	Amount			
Income from Employment Only	🗆 Yes	🗆 No				
TANF	🗆 Yes	🗆 No				
Supplemental Security Income (SSI)	🗆 Yes	🗆 No				
Social Security Disability Insurance (SSDI)	🗆 Yes	🗆 No				
VA Service-Connected Disability Compensation	🗆 Yes	🗆 No				
VA Non-Service Connected Disability Pension	🗆 Yes	🗆 No				
Private Disability Insurance	🗆 Yes	🗆 No				
Workers Compensation	🗆 Yes	🗆 No				
Retirement Income from Social Security	🗆 Yes	🗆 No				
Pension	🗆 Yes	🗆 No				
Child Support	🗆 Yes	🗆 No				
Alimony or Other Spousal Support	🗆 Yes	🗆 No				
Unemployment Insurance	🗆 Yes	🗆 No				
EITC	🗆 Yes	🗆 No				
General Assistance/Other	🗆 Yes	🗆 No				
Total Income						
NON-CASH BENEFITS received in the last	: 30 days?					
Food Stamps / Supplemental Nutritional Assistance Program (SNAP)		🗆 Yes	□ No			
WIC		🗆 Yes	🗆 No			
LIHEAP		🗆 Yes	🗆 No			
Housing Choice Voucher		🗆 Yes	🗆 No			
Public Housing	🗆 Yes	🗆 No				
Permanent Supportive Housing	🗆 Yes	🗆 No				
HUD-VASH	🗆 Yes	🗆 No				
Childcare Voucher		🗆 Yes	🗆 No			
Affordable Care Act Subsidy		🗆 Yes	🗆 No			
Other		🗆 Yes	🗆 No			

TOTAL SOURCES OF INCOME						
Income from Employment ONLY						
Income from Employment + Other Income Source						
Income from Employment + Other Income Source + Non-Cash Benefits						
□ Income from Employment + Non-Cash Benefits						
Other income source ONLY						
□ Other income source + Non-Cash Benefits						
□ Non-Cash benefits ONLY						
No Income						
Would you be willing to volunteer? Yes No Not able to at this time 						
I acknowledge that the information that I have provided is true and correct and I understand my name and other						

identifying information will not be shared with any agency outside of ATCAA, unless required to do so by law.

Signature_

Date _

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For additional ATCAA services/programs please inquire within or view our website at <u>www.atcaa.org</u>. We can be reached at 223-1485 in Amador County or 533-1397 in Tuolumne County for more information

ATCAA Additional Household Member(s) Intake Form

 Staff
 ATCAA Program:

 Use:
 Intake Date:

 Child Support Referral Made

Other Household Member Information

First Name	Middle	Last Name	Suffix
Date of Birth (mm/dd/yyyy)	SSN (last 4 digits only) 🗆 Unknown	Gender (please circle one)	
/ /	Decline to Sta	te F=Female M=Male O=Other I	R=Decline to State
Age :	14-17 • 18-24 • 25-44 • 45-5	4 🗆 55-59 🗆 60-64 🗆 65-74 🗆 75+	
Ethnicity: 🗆 Hispanic, La	atino or Spanish Origins 🛛 🗆 Non-Hispa	nic, Latino or Spanish Origins	
Race: American Indian/	'Alaskan Native 🗆 Asian 🗆 Black/Afr	ican American 🛛 Native Hawaiian/Pacific Isla	nder
White/Caucasia	in 🗆 Other 🗆 Multi-race (two or r	nore of the above)	
Relationship to client/Hea	ad of household:	Lives in same household a	s client? □Yes □No
Are you the custodial par	rent/guardian of a child/children?	Yes 🗆 No	
Do you have a disabling co	ondition? 🗆 Yes 🗆 No 🗆 Unknowr	n 🗆 Decline to State	
Type of health Insurance?		nent based 🛛 Direct Purchase 🖓 Military Hea	
	State Children's Health Insurance	□ State Health Insurance for Adults □ Ur	ninsured
Military Status?	an 🗆 Active Military 🗆 Neither Active I	Military or Veteran	
Housing Type: DWn	□Rent/No Subsidy □Rent/Subsidized	Housing Other Permanent Housing H	Iomeless DOther
Education Level (Ages 14-2			12+ Some College
	□2 or 4 Year College Graduate	Graduate of other post-secondary	
Education Level (Ages 25+		•	12+ Some College
	□2 or 4 Year College Graduate	Graduate of other post-secondary	
	, ,	Full/Part-Time Student Retired	
		Long Term Unemployed (more than 6 mont Long Term Unemployed (more than 6 mont	hs) 🗆 Not in labor force
🗆 🗆 Farm W	orker 🗆 Migrant Farm Worker 🗆 S	easonal Farm Worker	

Other Household Member Information

First Name	Middle	Last Name	Suffix
Date of Birth (mm/dd/yyyy)	SSN (last 4 digits only) 🛛 Unknown	Gender (please circle one)	
/ /	Decline to State	e F=Female M=Male O=Other R=De	ecline to State
Age: 0-5 6-13	14-17 • 18-24 • 25-44 • 45-54	□ 55-59 □ 60-64 □ 65-74 □ 75+	
Ethnicity: 🗆 Hispanic, La	atino or Spanish Origins 🛛 🛛 Non-Hispan	ic, Latino or Spanish Origins	
Race: American Indian/ White/Caucasia	-	can American D Native Hawaiian/Pacific Islander of the above)	
Relationship to client/Hea	· · ·	Lives in same household as clie	ent? 🛛 Yes 🗆 No
Are you the custodial par	rent/guardian of a child/children? 🛛 Y	∕es □ No	
Do you have a disabling co	ondition?	Decline to State	
Type of health Insurance?		ent based 🗆 Direct Purchase 🗆 Military Health C	
	State Children's Health Insurance	□ State Health Insurance for Adults □ Uninsu	ured
Military Status?	an 🗆 Active Military 🗆 Neither Active N	1ilitary or Veteran	
Housing Type: 🗆 Own	□Rent/No Subsidy □Rent/Subsidized F	Housing 🗆 Other Permanent Housing 🗆 Home	eless DOther
Education Level (Ages 14-2	 24): □0-8 Grade □ 9-12 Grade/Non- □2 or 4 Year College Graduate 		Some College
Education Level (Ages 25+): □0-8 Grade □ 9-12 Grade/Nor □2 or 4 Year College Graduate		2+ Some College
Short Ter	I Full-time □Employed Part-time □ m Unemployed (6 months or less) □ I rker □ Migrant Farm Worker □ Sea	Long Term Unemployed (more than 6 months) $\ \square$	Not in labor force

ATCAA Additional Household Member(s) Intake Form

 Staff
 ATCAA Program:

 Use:
 Intake Date:

 Child Support Referral Made

Other Household Member Information

First Name	Middle	Last Name	Suffix
Date of Birth (mm/dd/yyyy)	SSN (last 4 digits only) 🗆 Unknown	Gender (please circle one)	
/ /	Decline to Sta	te F=Female M=Male O=Other I	R=Decline to State
Age :	14-17 • 18-24 • 25-44 • 45-5	4 🗆 55-59 🗆 60-64 🗆 65-74 🗆 75+	
Ethnicity: 🗆 Hispanic, La	atino or Spanish Origins 🛛 🗆 Non-Hispa	nic, Latino or Spanish Origins	
Race: American Indian/	'Alaskan Native 🗆 Asian 🗆 Black/Afr	ican American 🛛 Native Hawaiian/Pacific Isla	nder
White/Caucasia	in 🗆 Other 🗆 Multi-race (two or r	nore of the above)	
Relationship to client/Hea	ad of household:	Lives in same household a	s client? □Yes □No
Are you the custodial par	rent/guardian of a child/children?	Yes 🗆 No	
Do you have a disabling co	ondition? 🗆 Yes 🗆 No 🗆 Unknowr	n 🗆 Decline to State	
Type of health Insurance?		nent based 🛛 Direct Purchase 🖓 Military Hea	
	State Children's Health Insurance	□ State Health Insurance for Adults □ Ur	ninsured
Military Status?	an 🗆 Active Military 🗆 Neither Active I	Military or Veteran	
Housing Type: DWn	□Rent/No Subsidy □Rent/Subsidized	Housing Other Permanent Housing H	Iomeless DOther
Education Level (Ages 14-2			12+ Some College
	□2 or 4 Year College Graduate	Graduate of other post-secondary	
Education Level (Ages 25+		•	12+ Some College
	□2 or 4 Year College Graduate	Graduate of other post-secondary	
	, ,	Full/Part-Time Student Retired	
		Long Term Unemployed (more than 6 mont Long Term Unemployed (more than 6 mont	hs) 🗆 Not in labor force
🗆 🗆 Farm W	orker 🗆 Migrant Farm Worker 🗆 S	easonal Farm Worker	

Other Household Member Information

First Name	Middle	Last Name	Suffix
Date of Birth (mm/dd/yyyy)	SSN (last 4 digits only) 🛛 Unknown	Gender (please circle one)	
/ /	Decline to State	e F=Female M=Male O=Other R=De	ecline to State
Age: 0-5 6-13	14-17 • 18-24 • 25-44 • 45-54	□ 55-59 □ 60-64 □ 65-74 □ 75+	
Ethnicity: 🗆 Hispanic, La	atino or Spanish Origins 🛛 🛛 Non-Hispan	ic, Latino or Spanish Origins	
Race: American Indian/ White/Caucasia	-	can American D Native Hawaiian/Pacific Islander of the above)	
Relationship to client/Hea	· · ·	Lives in same household as clie	ent? 🛛 Yes 🗆 No
Are you the custodial par	rent/guardian of a child/children? 🛛 Y	∕es □ No	
Do you have a disabling co	ondition?	Decline to State	
Type of health Insurance?		ent based 🗆 Direct Purchase 🗆 Military Health C	
	State Children's Health Insurance	□ State Health Insurance for Adults □ Uninsu	ured
Military Status?	an 🗆 Active Military 🗆 Neither Active N	1ilitary or Veteran	
Housing Type: 🗆 Own	□Rent/No Subsidy □Rent/Subsidized F	Housing 🗆 Other Permanent Housing 🗆 Home	eless DOther
Education Level (Ages 14-2	 24): □0-8 Grade □ 9-12 Grade/Non- □2 or 4 Year College Graduate 		Some College
Education Level (Ages 25+): □0-8 Grade □ 9-12 Grade/Nor □2 or 4 Year College Graduate		2+ Some College
Short Ter	I Full-time □Employed Part-time □ m Unemployed (6 months or less) □ I rker □ Migrant Farm Worker □ Sea	Long Term Unemployed (more than 6 months) $\ \square$	Not in labor force

6	ATCAA Amador Tuolumne Community Action Agency
People +	telping People

	Office	Use on	ly	
Program:				
Office:		Ama		Tuo
Date:				

We value your input! Please help us to understand families' resources and needs by answering the following demographic questions regarding education, employment, housing, healthcare and other basic needs.

1	What Coun	ty Do You Resid	ie In?	Amador	Calaveras	sTuolum	ine		
2	Gender	Male	Female	Other					
3	Age		18-24	25-44	45-54	55-59	60-64	65-74	75+
4	Ethnicity	Hispani	ic, Latino, or Spani	sh Origins	Not Hisp	anic, Latino or Spar	ish Origins		
5	Race:	American Inc	lian/Alaska Native	Asian	Blac	k/African Americar	n Whit	e/Caucasian	
	_	Native Hawa	iian/Pacific Islande	r Other	Mul	ti-Race (two or mor	e of the above	e)	
6									har
						Advertiseme			lici
7	Have you u	sed our services	in the past?	Yes	No				
8	If yes, whic	h services have	you used:	Housing/Smart N	loney	Energy/Weatheriz	ation	Youth/Prever	ntion
	Family	Resources/Thera	apy/Literacy	Family Lea	rning Center	/Promotores	Early/Hea	d Start	Food Bank
9	How would	l you rate your o	overall satisfaction	n with ATCAA se	ervices?	Excellent	Good	Fair	Poor
	For a	uestions 10-16 pla	ease choose up to 3	of vour "greatest n	needs" or "bigs	gest challenges" in a	nv or all applie	cable categorie	5
10.	ADULT ED					CHILD EDUCAT			
			options for parent(s)			unseling servi	ices	
	Availa	ble evening/night	t/weekend courses					s (books, comp	outers, etc.)
	Broadb	and/Internet acc	ess at home			Broadband/I	nternet access	at home	
	Compu	ter Skills Trainir	ng			Proactive ap	proaches to vi	olence/bullyin	g
	Conver	nient public trans	portation hours/sto	ps		Smaller class	s sizes		
	Other					Other			
12.	EMPLOYM	ENT			<i>13</i> .	HOUSING			
			options for parent(s)		Affordable h	ousing		
	design of the second se	ter skills training	a) a) a)			Housing repa			
			sportation hours/sto	ps			therization se	ervices	
	Contraction of Contra	improve job ski		1			age assistanc		
	And and an	arch assistance	<i>y</i>			and the second se	ance program		
	Other					Other	1 0		
14.	HEALTH				15.	INCOME			
	Afford	able Medical/De	ntal/Vision Insuran	ce	200	Address cred	it issues		
	No. of the local distance of the local dista	ble food resource				Pay off or re			
		ble health resource					aining a budg	et	
		for a healthy die					gs/retirement		
		health counselin				Understandin	ng of money n	nanagement	
	Other		-			Other			
16				D 4 L C					
10.			SOURCES/REFEI	Emotional A	huco	Polationship	s/Resolving co	onflicts	
		ing Information	vices	Sexual Abus					
	Life Skills Programs/Services Sexual Abuse Help applying for Social Security, SSDI Food assistance/Meal programs Substance Abuse Help applying for WIC, SNAP, TANF, etc.								
	And the second se	on Education/He		Affordable (
		····,···							
Cor	nments Welc	ome:							
Ma	y we contact	you <u>Email</u>				Phone			

Department of Community Services and Development								Official Use Only:			
							Priority	Points			
CSD 43 (10/2017)							A.C.C.				
Agency:	Int	ake Initia			ntake Da	te:	Eligibility				
First name		Ν	∕iddle	Initial	Last Na	me			Date o MM/DL		
									IVIIVI7 DL	<i>)</i> /11	
SERVICE ADDRESS – Addre	ss where	you live (tł	nis <i>car</i>	<i>nnot</i> be a P	.O. Box)						
Service Address									Unit N	umber	
Service City			Ser	vice County			Service Stat	e	Service	e Zip Cod	e
Have you lived at this resid		-									🗆 No
Is your service address the	same as	mailing ad	dress	?							□ No
Mailing Address									Unit N	lumber	
Mailing City			Ma	iling Count	ÿ		Mailing Sta	ite	Mailin	ıg Zip Co	de
Social Security Number (SSN):						Telephone Num	nber ()			
E-mail Address:											
PEOPLE LIVING IN HOUS	SEHOLD				INC	OME					
Enter the total number of peo	ople					er the total number	of people				
living in the household, including yourself	\rightarrow				who	receive income					
Demographics: Enter the	e numbei	r of people	e in tl	he	Ente	er the total gros	s monthly i	ncome f	for all	people	living in
household who are:		<i></i>				household:	_ ,	,			5
Ages 0 – 2 Years					TAN	TANF / CalWorks \$					
Ages 3 - 5 years					SSI	SSI / SSP \$					
Ages 6 - 18 years					SSA	SSA / SSDI \$					
Ages 19 - 59					Рау	Paycheck(s) \$					
Ages 60 and older					Inte	Interest \$					
Disabled					Pen	Pension \$					
Native American					Oth	-		\$			
Seasonal or Migrant Farm	vorker				Tot	al Monthly In	come	\$			
HOUSEHOLD MEMBERS	5										
ENTER THE INFORMATION BELO		HOUSEHOLD	MEMB	ERS.							
If you have more than 7 p	eople in y	our housel	nold, j	please list t	the inform	nation on a sepa	-				
First Name	Last Na	me		Relation Applican		Date of Birth MM/DD/YY	Amount o Monthly I Taxes and Ded	ncome (E	Before	Source	of Income
		Self					Takes and Ded	actions)			
							1				
							<u> </u>				
						Gross Income	\$	Maria		<u> </u>	
Are you or someone in your household CURRENTLY receiving CalFresh (Food Stamps)?											

PAY BILL To which energy bill (CHOOSE ONLY ONE) do you want the LIHEAP benefit to be applied?	(Attach complete copy of most recent bill or receipt) Other Fuel				
Enter the energy company and account number:					
Company Name: Account #:					
Is your utility service shut-off? \Box Yes \Box No					
Do you have a past due notice? Yes No					
Are your utilities included in rent or submetered?					
Are your utilities all electric? Yes No					
Is your Natural Gas Company the same as your Electric Company? Yes No					
WOOD, PROPANE or FUEL OIL SERVICE (WPO)					
Are you currently out of fuel? (Wood, Propane, Oil, Kerosene, Other Fuels)	🗆 No 🛛 N/A				
List the approximate number of days until you run out of fuel (Wood, Propane, Oil, Kerosene,	Other Fuels).				
Number of Days: N/A					
ENERGY INFORMATION					
The questions below are MANDATORY. Please check all energy sources used to heat your					
A copy of all recent energy bills and/or receipts for any home energy cost must be provided					
NOTE: A copy of an electric bill must be included even if you do not use electricity to heat y What is the main fuel used to HEAT your home? One main heating source MUST be checked.	our nome.				
	Other Fuel				
In addition to your main heating source, do you ever use any of the following to heat your					
	Other Fuel \Box N/A				
Are you the account holder: Electric Bill 🛛 Yes 🔷 No Natural Gas Bill 🖓 Y	Yes 🗆 No				
The information on this application will be used to determine and verify my eligibility for assistance. By signing below, I give my consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to my utility company and its contractors, to share information about my household's utility account, energy usage and/or other information needed to provide services and benefits to me as described at the end of the form. My consent shall be effective for the period beginning 24 months prior to, and continuing for 36 months after, the date signed below. I understand that if my application for LIHEAP/DOE benefits or services is denied, or if I receive untimely response or unsatisfactory performance, I may initiate a written appeal with the local service provider and my appeal shall be reviewed no later than 15 days after the appeal is received. If I am not satisfied with the local service provider's decision I may then appeal to the Department of Community Services and Development pursuant to Title 22, California Code of Regulations section 100805. If applicable, I hereby authorize installation of weatherization measures to my residence at no cost to me. I declare, under penalty of perjury, that the information on this application is true, correct, and that the funds received will be used solely for the purpose of paying my energy costs.					
x					
* * * APPLICANT'S SIGNATURE * * *	Date				
AGENCY NAME: Community Services and Development (CSD). UNIT RESPONSIBLE FOR MAINTENANCE AUTHORITY: Government Code Section 16367.6 (a) Names CSD as the agency responsible for managin provide will be used to decide if you are eligible for a LIHEAP payment and/or weatherization services. voluntary. If you choose to apply for assistance, you must give all required information. OTHER INFOR the annual update of the Department of Health and Human Services' State Median Income, Federal In program eligibility. During application processing, CSD's designated subcontractor may need to ask you eligibility for either or both programs. ACCESS: CSD's designated subcontractor will keep your complet to determine your eligibility. You have the right to access all records holding information about you. C services on the basis of race, religious creed, color, national origin, ancestry, physical disability, menta sex, age, or sexual orientation. APPLICANT: DO NOT FILL OUT THE INFORMATION BELOW. THIS SECTION IS FOR	g HEAP. PURPOSE: The information you GIVING INFORMATION: This program is RMATION: CSD uses statistical definitions from come Poverty Guidelines, to determine bu for more information to decide your ted application and other information, if used, CSD does not discriminate in the provision of I disability, medical condition, marital status,				
Utility Assistance being provided under which program \rightarrow \Box HEAP \Box Fast Track \Box H					
Base Benefit \$ Supplement \$ Total Benefit \$					

Total Energy Cost \$		Energy	Burden		
Energy Services Restored after disconnection:	□ Yes	🗆 No	Disconnection of Energy Services prevented:	□ Yes	🗆 No
Home Referred for WX: Home Already	Weatheri	zed:			

STATEMENT OF CITIZENSHIP or NON-CITIZEN STATUS FOR PUBLIC BENEFITS

Name of the Applicant Requesting Energy Services	Date
Name of Person Acting for Applicant, if any	Relationship to Applicant
Public Benefits To Citizer	ns And Non-Citizens
Citizens and Nationals of the United States who meet all eli	
Low-Income Home Energy Assistance Program and/or the Dep Assistance Program and must fill out <i>Sections A and D</i> .	partment of Energy Low-Income Weatherization
Non-Citizens who meet all eligibility requirements may receiv	•••
Assistance Program and/or the Department of Energy Low-Inc	come Weatherization Assistance Program and must
complete Sections A, B or C, and D.	
Section A: Citizenship/Non-C	
1. Is the applicant a citizen or national of the United States?	L Yes L No
If the answer to the above question is yes, where was he/sh	e born? City/State
2. To establish citizenship or naturalization, please submit on	e of the documents on $List A$ (attached hereto) which
is legible and unaltered to establish proof.	
If you are a Citizen or National of the United States , please	go directly to <i>Section D</i> .
If you are a Non-Citizen , please complete Section B, or, if app	plicable, Section C.
Section B: Non-Citizen	Status Declaration
Important : Please indicate the applicant's non-citizen status b The no citizen status documents listed for each category are the States Immigration and Naturalization Service (INS) provides other acceptable evidence of your non-citizen status even if no	e most commonly used documents that the United to non-citizens in those categories. You can provide
 I. An alien lawfully admitted for permanent residence und Evidence includes: INS Form I-551 (Alien Registration Receipt Card, c Unexpired Temporary I-551 stamp in foreign passpo 	commonly known as a "green card"); or ort or on INS Form I-94.
 2. An alien who is granted asylum under section 208 of th INS Form I-94 annotated with stamp showing grant INS Form I-688B (Employment Authorization Card INS Form I-766 (Employment Authorization Docum Grant letter from the Asylum Office of INS; or Order of an immigration judge granting asylum. 	of asylum under section 208 of the INA; annotated "274a.12(a)(5)";
 3. A refugee admitted to the United States under section 2 INS Form I-94 annotated with stamp showing admis INS Form I-688B (Employment Authorization Card INS Form I-766 (Employment Authorization Docum INS Form I-571 (Refugee Travel Document) 4. An alien paroled into the United States for at least one y includes: 	ssion under section 207 of the INA; annotated "274a.12(a)(3)"; nent) annotated "A3"; or
• INS Form I-94 with stamp showing admission for at (Applicant cannot aggregate periods of admission for	t least one year under section 212(d)(5) of the INA. or less than one year to meet the one-year requirement.)

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□ 5.	An alien whose deportation is being withheld under section 243(h) of the INA 1007	· · ·
	1997) or section 241(b)(3) of such Act (as amended by section 305(a) of divisi	on C of Public Law 104-208).
	 Evidence includes: INS Form I-688B (Employment Authorization Card) annotated "274a.12(a) 	(10)"·
	 INS Form I-088B (Employment Authorization Card) annotated 274a.12(a) INS Form I-766 (Employment Authorization Document) annotated "A10"; 	
	 Order from an immigration judge showing deportation withheld under section 	
	effect prior to April 1, 1997, or removal withheld under section 241(b)(3) of	
	An alien who is granted conditional entry under section $203(a)(7)$ of the INA a	
0.	Evidence includes:	s in effect prior to reprin 1, 1966.
	• INS Form I-94 with stamp showing admission under section 203(a)(7) of t	he INA;
	• INS Form I-688B (Employment Authorization Card) annotated "274a.12(a)(3)"; or
	• INS Form I-766 (Employment Authorization Document) annotated "A3."	
□ 7.	An alien who is a Cuban or Haitian entrant (as defined in section 501(e) of the	Refugee Education Assistance
	Act of 1980). Evidence includes:	1222 1.1 1 1
	 INS Form I-551 (Alien Registration Receipt Card, commonly known as a "CU6, CU7, or CH6; 	green card") with the code
	• Unexpired temporary I-551 stamp in foreign passport or on INS Form I-94	with the code CU6 or CU7; or
	• INS Form I-94 with stamp showing parole as "Cuban/Haitian Entrant" under	
	INA; or paroled after 10/10/80 in the special status for nationals of Cuba or	
□ 8.	An alien paroled into the United States for less than one year under section 212	
	includes INS Form I-94 showing this status.)	
□ 9.	An alien not in categories 1 through 8 who has been admitted to the United Sta	ates for a limited period of time
	(a nonimmigrant). Non-immigrants are persons who have temporary status for includes INS Form I-94 showing this status.)	r a specific purpose. (Evidence
	I self-certify that I am a U.S. citizen or non-citizen national or qualified alien b	ut am unable to provide
	documentation. (Only allowable under the Energy Crisis Intervention Program	_
	LIHEAP Program.)	
	Section C: Declaration for Certain Battered Alien	S
mpor	tant: Complete this section if the applicant, the applicant's child, or the application	ant child's parent has been
oattere	d or subjected to extreme cruelty in the United States by a spouse or parent.	
□ 1.	Has the INS or the EOIR granted a petition or application filed by or on behalf	of the applicant, the
	applicant's child, or the applicant child's parent under the INA or found that a	pending petition sets forth a
	prima facie case for granting permission to stay in the United States? Evidence	e includes one of the
	documents on List B (attached hereto).	
□ 2.	Has the applicant, the applicant's child, or the applicant child's parent been bat	tered or subjected to extreme
	cruelty in the United States by a spouse or parent, or by a spouse's or parent's fa	amily member living in the
	same house (where the spouse or parent consented to or acquiesced in the batte	ery or cruelty)?
	Section D: Certification	
	ARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CAI	
	ERS I HAVE GIVEN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLED nt's Signature	GE. Date
триса	in sorgnature	Date
lignatu	e of Person Acting for Applicant	Date

Instructions for Completing the "GREEN FORMS"

AMADOR-TUOLUMNE COMMUNITY ACTION AGENCY

CSD 515A and 515B DEPARTMENT OF COMMUNITY SERVICES AGREEMENT ENERGY SERVICE AGREEMENT	CSD 321 CLIENT EDUCATION CONFIRMATION OF <u>RECEIPT:</u>
 If you do not want or have already had your home Weatherized return CSD 515A form with a "NO" across the top of the form If you are the Owner-Occupant or Tenant CSD 515A form is to be completed for Weatherization. If you are a tenant you must have CSD 515B form completed by Owner or Agent. 	 Complete the top portion. Check boxes Energy Education & Budget Counseling as these are provided in the application. <u>Sign, date & return the application.</u> Lead-Safe education, Mold and Moisture & Radon Education will be provided upon Weatherization completion.
 Property owners applying must provide proof of home ownership such as a current tax bill, mortgage statement, title, or deed. 	

2020 INCOME GUIDELINES for both WEATHERIZATION and HEAP:

Size of Household	1	2	3	4	5	6	7
Total Gross Monthly Income not to exceed	\$2,431.09	\$3,179.11	\$3,927.1 4	\$4,675.17	\$5,423.19	\$6,171.22	\$6,311.48

Offering **NO COST** weatherization measures for Income Qualified Households.

You may be eligible for some or all of these weatherization measures.

WHEN FEASIBLE THE FOLLOWING MAY APPLY TO YOUR HOME:

- WEATHER STRIPPING
- ATTIC INSULATION
- WINDOW CAULKING
- EVAPORATIVE COOLER COVERS
- LOW FLOW **SHOWERHEADS**

- **OUTLET & SWITCH GASKETS**
- SHADE SCREENS MINOR HOME

PIPE WRAP

- REPAIRS
- **REPLACE BROKEN OR CRACKED WINDOWS**
 - CARBON MONOXIDE DETECTORS

WEATHERIZATION will provide your family with a more comfortable environment in summer/winter while reducing your energy bill. Your household will become more efficient, thereby helping to conserve precious energy. This is a NO COST service to RENTERS and HOME OWNERS who are income qualified and have NOT been weatherized in the PAST 5 YEARS.

No Person shall be discriminated against in participating, due to age, sex, color religion, gender, marital status, ancestry, medical condition, physical or mental disability, citizenship or any other consideration made unlawful by state, federal or local laws.

CLIENT EDUCATION CONFIRMATION OF RECEIPT

Name	e of Occupan	t				Age of Dwelling
Addre	ess of Dwelli	ng				
			Confirmat	tion of Receipt		
I have	e received th	e following informa	tion:			
	for Families	s, Child Care Provid	ders, and Schools		e poten	t Lead Hazard Information Itial risk of the lead hazard elling unit.
		ucation – Information n of my household.	on regarding char	nges I can make in or	der to r	reduce the energy
				·		Mold and Moisture In Your to prevent mold growth.
	Budget Cor	unseling Informat	ion regarding per	sonal financial manag	gement.	
		<u>cation</u> - A copy of n and how to lower	· · ·		<u>don ,</u> in	forming me of the potential
Signa	ture of Recip	pient			Date	
			Self-Certif	ication Option		
I certi	fy that I atte	mpted to deliver the		tional information to	the dw	elling listed above:
	Lead-Safe		Mold/Moist		et Coun	
If the	information	was delivered but a	signature was no	ot obtainable, you ma	y check	k the appropriate box below.
	unit listed a	bove at the date and	d time indicated a		refused	e information to the dwelling I to sign the confirmation of with the occupant.
	Unavailable for Signature — I certify that I have made a good faith effort to deliver the information to the dwelling unit listed above and that the occupant was unavailable to sign the confirmation of receipt. I further certify that I have left a copy of the information at the unit by sliding it under the door.					
Atten Date	*	y dates and times	Date	Time	Date	Time
Date	1	line	Date	Time	Date	Time
Signa	Signature (Agency Representative) Print name					
	Mailing Option:					
I certify that I have mailed the following educational information to the dwelling listed above (attach copy of Certificate of Mailing for lead-safe education only):						
	Lead-Safe	Energy	Mold/Moist	ure 🗌 Budge	et Coun	seling 🗌 Radon
Signa	ture (Agency	Representative)		Print name		Date mailed



ENERGY SERVICE AGREEMENT FOR OCCUPANT

Select t	he Dwelling	Type				Dwelling	Information		
Single-F	-		Mobile Home		Multi-Unit	t 🔲	Owner-Occupant		Tenant
		-		,	Ov	wner-Occupant c		ation	
Owner-	Occupant or	Tenant (F	Print or type na	me)			Address		
Apt./Un	it No.	City					ZIP Code		Telephone Number
Owner-	Occupant or	Tenant E	mail Address						Owner-Occupant or Tenant FAX Number
			Owner	Occup	nt or Ton	ant Accontance	of Tormo for CC	D Weeth	arization Convisoo
			Owner-	Occupa		mpleted by the C			erization Services nt)
						primary residence to	o receive services f	rom the D	epartment of Community Services and
Dev 1.		,	eatherization		.,	residence			
2.	5		•	. ,	5. 5		ssion to enter my d	welling to	perform assessments, conduct diagnostics, take
	photos on	y of wea	therization w	ork to be	performed	or deferred (as it re	elates to individual	or whole h	house services), install feasible weatherization ndards to the above-listed dwelling.
3.									erformed and that the work that is available may
									does not meet all program requirements and the installation of other identified work in
	•		gram requirer	•		,		51	
4.						ontractor/Agency li uence of gross neg			n any liability in connection with the work misconduct.
5.			ntractor/Ageno rization meas	5	2	ity company record	s to obtain only ene	ergy usage	e data for a period of one year before and two
6.									ng after reasonable notice to perform inspections
									n local, State, and/or Federal building codes and normalized normalized normalized normalized normalized normal here and that I may be held
						f I refuse to allow a			
7.	I shall not where the			ntly insta	lled energy	conservation mea	sures unless they a	are damag	ged or no longer functional in the residence from
Ad	ditional Ce	rtificatio	ons For Own	er-Occu	pants ONL	.Y:			
8.							nd will not be offered for sale or otherwise		
9.	9. Mobile home units only: I acknowledge that I may not receive services that require a permit if the registration on the mobile unit is not up-to-date.						egistration on the mobile unit is not up-to-date.		
Ad	ditional Ce	rtificatio	ons For Tena	nts ONL	Y:				
	Additional Certifications For Tenants ONLY: 10. I acknowledge that the Rental Property Owner must grant the Contractor/Agency the same permissions by signing CSD 515B Energy Service								
	Agreemen	t for Ren	tal Property (Owner be	efore any se	ervices are rendere	ed.		



ENERGY SERVICE AGREEMENT FOR OCCUPANT

- 11. I understand that the Property Owner cannot raise the rent of the unit for a period of two years from the date of weatherization because of the increased value of the unit due solely to weatherization measures provided by the Contractor/Agency (allowable factors for rent increase include an actual increase in property taxes, actual cost of amortizing other improvements to the property accomplished after the date of work completed by the Contractor/Agency, or actual increases in expenses of maintaining and operating this property).
- 12. I acknowledge that I have been provided a copy of this Agreement explaining its terms effective for a two year period after weatherization services have been completed. <u>Complaint Process</u>: In the event the provisions of this Agreement related to increased rent or the landlord's failure to decrease utility costs for master metered units are not met, tenants may contact the Contractor/Agency to submit a verbal or written complaint, which will be investigated by the Department of Community Services and Development. Contractor/Agency contact information is located on this Agreement under the section entitled, "Contractor/Agency Assurance."
- 13. I may retain the replacement energy conservation measure installed by the CSD weatherization program(s) if the replaced appliance was my personal property.

I CERTIFY THAT I am the Owner-Occupant or Tenant residing in the dwelling listed above that serves as my primary residence and that all given statements are true and correct to the best of my knowledge. I have read and understand these TERMS and RELEASE, and agree to be bound by all of its terms and conditions in order to receive weatherization services under the CSD weatherization program(s).

Owner-Occupant or Tenant's Signature					Date
		Contractor/Ag	ency Assurance		
Contractor/Agency (Print name)		Address			
Amador Tuolumne Community	Action Agency	935 S Hwy 49			
CSLB Number (if applicable)	City		ZIP Code	Contractor/Agenc	y Telephone Number
	Jackson		95642	(209) 223-1485	
Contractor/Agency Email Address	·		·	Contractor/Agenc	y FAX Number
					(209) 223-4178
The Contractor/Agency agrees to	the following:				
 Shall be responsible for th applicable, and any subset 		ation measures p	performed other than cash co	ntribution from th	e Owner or Owner Agent, if
2. Shall ensure that the Cont	ractor/Agency is properly in:	sured.			
3. Shall ensure that work is conducted in a professional manner and meets program and building code standards.					
 Shall not make any significant structural changes to the dwelling without requesting written permission specifically describing the change from the dwelling owner. 					
5. Shall provide in writing a list of all weatherization measures installed in the unit.					

6. Shall assure that the owner, or owner's agent, and tenant data shall be maintained in a confidential manner to assure compliance with the Information Practices Act of 1977, as amended, and the Federal Privacy Act of 1974, as amended.

Agency Program Manager's Signature	Agency Program Manager's Name (Print name)	Date
	Joe Bors	

Department of Community Services and Development

Account Holder Authorization and Consent Form CSD Form 081 (Rev. 12/17)

ACCOUNT HOLDER NAME(S) AND MAILING ADDRESS

Account Holder's Full Name		
Account Holder's mailing address (Street)		Unit Number (if any)
(City)	State	Zip Code
Is the utility service address the same as the account holder's mailing address?	s 🔲 No	
Full Name of Applicant for Benefits (from Form 43)		
Utility Service Address (Street)		Unit Number (if any)
(City)	State CA	Zip Code

UTILITY INFORMATION

Please enter your utility company name and service account number below (you can find the account number on your bill). If different companies provide your electricity and gas services, please enter the name and account number for both utilities.

Name of Utility Company	Service Account Number
Name of Utility Company (if you have a second Utility Company)	Service Account Number

AUTHORIZATION AND CONSENT

By signing this form, you (Account Holder) give your authorization and consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to your utility company and its contractors, to share information about your property's utility account, meter usage and energy consumption data, and other information as needed for the period beginning 24 months prior to, and continuing for 36 months after, the date signed below. The information you authorize us to obtain and share will be used for the purposes of evaluating home energy usage of program beneficiaries so that CSD can: a) measure the effectiveness of the services we provide by determining how much your utility bills are reduced and how much our services reduce carbon emissions (air pollution), and b) report these results to federal and state authorities that fund and oversee energy assistance programs in California. CSD, its contractors, consultants, other federal or state agencies and affiliated programs (CSD Partners), working cooperatively with your utility company and its contractors, use this information to provide services that assist low-income families, such the applicant, to pay their home energy bills and mange those energy needs for the purposes stated in this Authorization.

Signature of Account Holder

Date	9

Name of CSD Contractor/Partner Organization

REVOCATION OF AUTHORIZATION AND CONSENT

You agree that your consent shall remain in effect for 36 months from the date you sign this Authorization, unless otherwise revoked by written notice mailed to: CSD Energy & Environmental Services Division, 2389 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833. Revocation will be effective upon receipt, but will not apply to any information shared while this Authorization was valid.

APPLICABLE PROGRAMS

Some of the programs CSD oversees or partners with include:

- CSD Federal Low-Income Home Energy Assistance Program (LIHEAP)
- CSD Federal Department of Energy Weatherization Assistance Program (DOE WAP)
- State Low-Income Weatherization Program (LIWP)
- Department of Housing and Urban Development (HUD) Lead Hazard Control and Healthy Homes Program
- Utility Company Energy Savings Assistance (ESA) Program
- Utility Company California Alternate Rates for Energy (CARE) Program